

Established 1829

Tenth Presbyterian Church

“Exalting His Name, Proclaiming His Word”



Evening Worship & Installation Service

The Lord's Day · September 20, 2026

5:15pm



To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to whoever will come—
this church opens wide her doors
and offers her welcome in the name
of the Lord Jesus Christ.



Order of Worship

Prelude: Soli Deo Gloria!

Selections from *Messiah*

George Frideric Handel

“The Lord Gave the Word”

The Lord gave the Word: great was the company of the preachers. (Psalm 68:11)

“How Beautiful Are the Feet”

*How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings of good things! (Romans 10:15)*

“Their Sound Is Gone Out”

*Their sound is gone out into all lands,
and their words unto the ends of the world. (Romans 10:18)*

“Worthy Is the Lamb”

*Worthy is the Lamb that was slain, and hath redeemed us to God by His blood,
to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.
Blessing, and honor, glory, and power be unto Him that sitteth upon the throne,
and unto the Lamb, forever and ever. Amen. (Revelation 5:12–13)*

Tenth Church Choir · Chamber Orchestra

Ms. Suzannah Waddington, *soprano* · Mr. Josh Kraybill, *organ*

Rev. Colin Howland, *conductor*

Welcome

Mr. Michael Miller, *Chair of Pulpit Committee*

Meditation

“How Lovely Is Thy Dwelling Place”

*Irish Folk Melody
arr. Colin Howland*

*How lovely is Thy dwelling place, O Lord of hosts, to me;
my soul is longing and fainting the courts of the Lord to see.
My heart and flesh, they are singing for joy to the living God;
how lovely is Thy dwelling place, O Lord of hosts, to me.*

*Even the sparrow finds a home where he can settle down;
and the swallow, she can build a nest where she may lay her young,
within the courts of the Lord of hosts, my King, my Lord, and my God;
and happy are those who are dwelling where the song of praise is sung.*

*And I'd rather be a doorkeeper and only stay a day,
than live the life of a sinner and have to stay away,
for the Lord is shining as the sun, and the Lord, He's like a shield;
and no good thing does He withhold from those who walk His way.
How lovely is Thy dwelling place, O Lord of hosts, to me.*

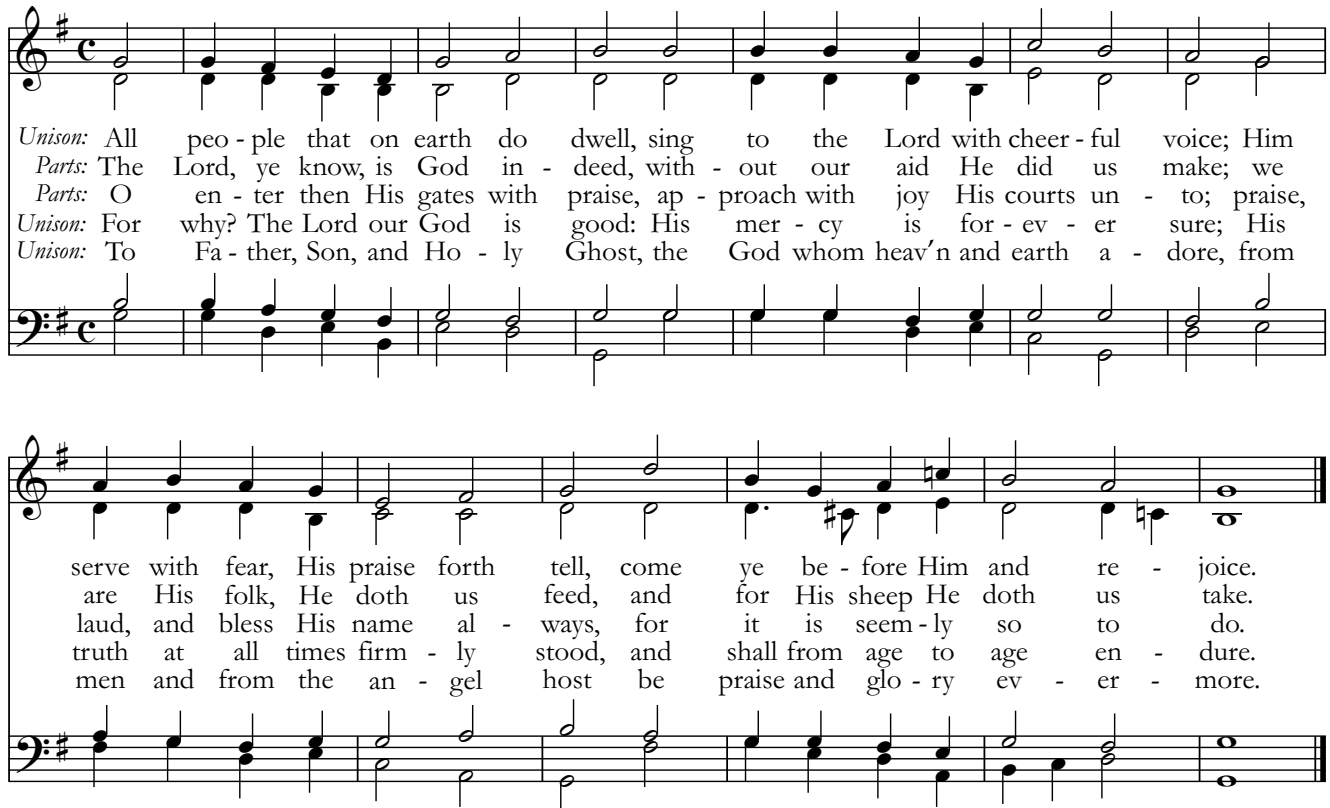
Tenth Church Choir

Invocation

* Psalm 100

"All People That on Earth Do Dwell"

OLD HUNDREDTH



Unison: All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice; Him
 Parts: The Lord, ye know, is God in - deed, with - out our aid He did us make; we
 Parts: O en - ter then His gates with praise, ap - proach with joy His courts un - to; praise,
 Unison: For why? The Lord our God is good: His mer - cy is for - ev - er sure; His
 Unison: To Fa - ther, Son, and Ho - ly Ghost, the God whom heav'n and earth a - dore, from
 serve with fear, His praise forth tell, come ye be - fore Him and re - joice.
 are His folk, He doth us feed, and for His sheep He doth us take.
 laud, and bless His name al - ways, for it is seem - ly so to do.
 truth at all times firm - ly stood, and shall from age to age en - dure.
 men and from the an - gel host be praise and glo - ry ev - er - more.

Responsive Reading

Psalm 90

Rev. Josiah Vanderveen

A Prayer of Moses, the man of God. Lord, you have been our dwelling place in all generations.

Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

You return man to dust and say, "Return, O children of man!"

For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning;

in the morning it flourishes and is renewed; in the evening it fades and withers.

For we are brought to an end by your anger; by your wrath we are dismayed.

You have set our iniquities before you, our secret sins in the light of your presence.

For all our days pass away under your wrath; we bring our years to an end like a sigh.

The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

Who considers the power of your anger, and your wrath according to the fear of you?

So teach us to number our days that we may get a heart of wisdom.

Return, O LORD! How long? Have pity on your servants!

Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil. Let your work be shown to your servants, and your glorious power to their children.

Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

* **Gloria Patri**

MEINEKE

Parts: Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly Ghost; as it was in the be-

gin-ning, is now, and ev - er shall be, world with-out end. A - men, a - men.

* **Nicene Creed**

I believe in one God, the Father Almighty,
 Maker of heaven and earth,
 and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of the Father before all worlds;
 God of God, Light of Light, very God of very God;
 begotten, not made, being of one substance with the Father,
 by whom all things were made.
 Who, for us men and for our salvation, came down from heaven,
 and was incarnate by the Holy Spirit of the virgin Mary, and was made man;
 and was crucified also for us under Pontius Pilate;
 He suffered and was buried;
 and the third day He rose again, according to the Scriptures;
 and ascended into heaven, and sits on the right hand of the Father;
 and He shall come again, with glory, to judge the quick and the dead;
 whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life;
 who proceeds from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
 who spoke by the prophets.

And I believe in one holy catholic and apostolic Church.
 I acknowledge one baptism for the remission of sins;
 and I look for the resurrection of the dead, and the life of the world to come. Amen.



Unison: Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
 Parts: All that ded - i - cat - ed cit - y, dear - ly loved of God on high,
 Parts: To this tem - ple, where we call Thee, come, O Lord of hosts, to - day;
 Parts: Here vouch - safe to all Thy ser - vants what they ask of Thee to gain,
 Unison: Laud and hon - or to the Fa - ther, laud and hon - or to the Son,



cho - sen of the Lord and pre - cious, bind - ing all the church in
 in ex - ul - tant ju - bi - la - tion pours per - pet - ual mel - o -
 with Thy wont - ed lov - ing kind - ness hear Thy peo - ple as they
 what they gain from Thee for - ev - er with the bless - ed to re -
 laud and hon - or to the Spir - it, ev - er Three and ev - er



one; ho - ly Zi - on's help for - ev - er, and her con - fi - dence a - lone.
 dy; God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.
 pray; and Thy full - est ben - e - dic - tion shed with - in its walls al - way.
 tain, and here af - ter in Thy glo - ry ev - er - more with Thee to reign.
 One. One in might, and One in glo - ry, while un - end - ing a - ges run.

Scripture Reading

2 Timothy 3:1-4:8

Rev. Dr. Kent Hughes

Pastoral Prayer

Rev. Brock Garrigan

* Hymn

"I Asked the Lord That I Might Grow"

THE GIFT OF LOVE

1. I asked the Lord that I might grow in faith and
 2. 'Twas He who taught me thus to pray, and He, I
 3. I hoped that in some fa-vored hour at once He'd
 4. In - stead of this, He made me feel the hid - den
 5. Yea, more with His own hand He seemed in - tent to
 6. "Lord, why is this," I trem - bling cried; "Wilt Thou pur -
 7. "These in - ward tri - als I em - ploy from self and
 love and ev - 'ry grace, might more of His
 trust, has an - swered prayer, But it has been
 an - swer my re - quest and, by His love's
 e - vils of my heart and let the an -
 ag - gra - vate my woe, crossed all the fair
 sue Thy worm to death?" "Tis in this way,
 pride to set thee free and break thy schemes
 sal - va - tion know, and seek more ear - nest - ly His face.
 in such a way as al - most drove me to des - pair.
 con - strain - ing pow'r, sub - due my sins and give me rest.
 - gry pow'rs of hell as - sault my soul in ev - 'ry part.
 de - signs I schemed, hum - bled my heart and laid me low.
 the Lord re - plied, "I an - swer prayer for grace and faith.
 of earth - ly joy that thou may'st find thy all in Me."

* Offertory Prayer

Rev. Diogo Inawashiro

Offertory

"Dona Nobis Pacem"

arr. Colin Howland

Grant us peace.

Tenth Church Choir · Chamber Orchestra

Mr. Norman Carter, *piano*

Rev. Colin Howland, *conductor*

New Testament Reading

2 Corinthians 4:1-12

Sermon

"Servants, Not Surgeons"

Rev. Dr. David Gibson

Prayer



Unison: Im - mor - tal hon - ors rest on Je - sus' head; my God, my por - tion,
 Parts: He is my Ref - uge in each deep dis - tress; the Lord my strength and
 Parts: My ev - ery need He rich - ly will sup - ply; nor will His mer - cy
 Unison: O that my soul could love and praise Him more, His beau - ties trace, His

and my Liv - ing Bread; in Him I live, up - on Him cast my
 glo - rious right - eous - ness; through floods and flames He leads me safe - ly
 ev - er let me die; in Him there dwells a trea - sure all di -
 maj - es - ty a - dore; live near His heart, up - on His bos - om

care; He saves from death, de - struc - tion and de - spair.
 on, and dai - ly makes His sov' - reign good - ness known.
 vine, and match - less grace has made that trea - sure mine.
 lean; o - bey His voice, and all His will es - teem.

Installation of Rev. Dr. Jonathan Gibson as Minister of Tenth Presbyterian Church

Opening Words

Rev. Greg Hobaugh

Installation Vows

Rev. Dr. Enrique Leal

Questions for the Minister:

Are you now willing to take charge of this congregation as their minister, agreeable to your declaration in accepting its call?

Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?

Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a minister to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions for the Congregation:

Do you, the people of this congregation, continue to profess your readiness to receive Jonathan Gibson, whom you have called to be your minister?

Do you promise to receive the word of truth from his mouth with meekness and love, and to submit to him in the due exercise of discipline?

Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?

Do you engage to continue to him while he is your minister that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

Prayer

Rev. Dr. Stephen Coleman

Declaration

Rev. Casey Huckel

Charge to the Minister

Rev. Dr. Mark McDowell

Charge to the Congregation

Rev. Paul Levy

* Hymn

"Be Thou My Vision"

SLANE

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Be Thou my bat - tle shield, sword for my fight;
4. Rich - es I heed not, nor man's emp - ty praise,
5. High King of heav - en, my vic - to - ry won,

naught be all else to me, save that Thou art,
I ev - er with Thee and Thou with me, Lord;
be Thou my dig - ni - ty, Thou my de - light;
Thou mine in - her - i - tance, now and al - ways;
may I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou my soul's shel - ter, Thou my high tow'r,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing, and I with Thee one.
raise Thou me heav'n - ward, O Pow'r of my pow'r.
High King of heav - en, my trea - sure Thou art.
still be my vi - sion, O Rul - er of all.

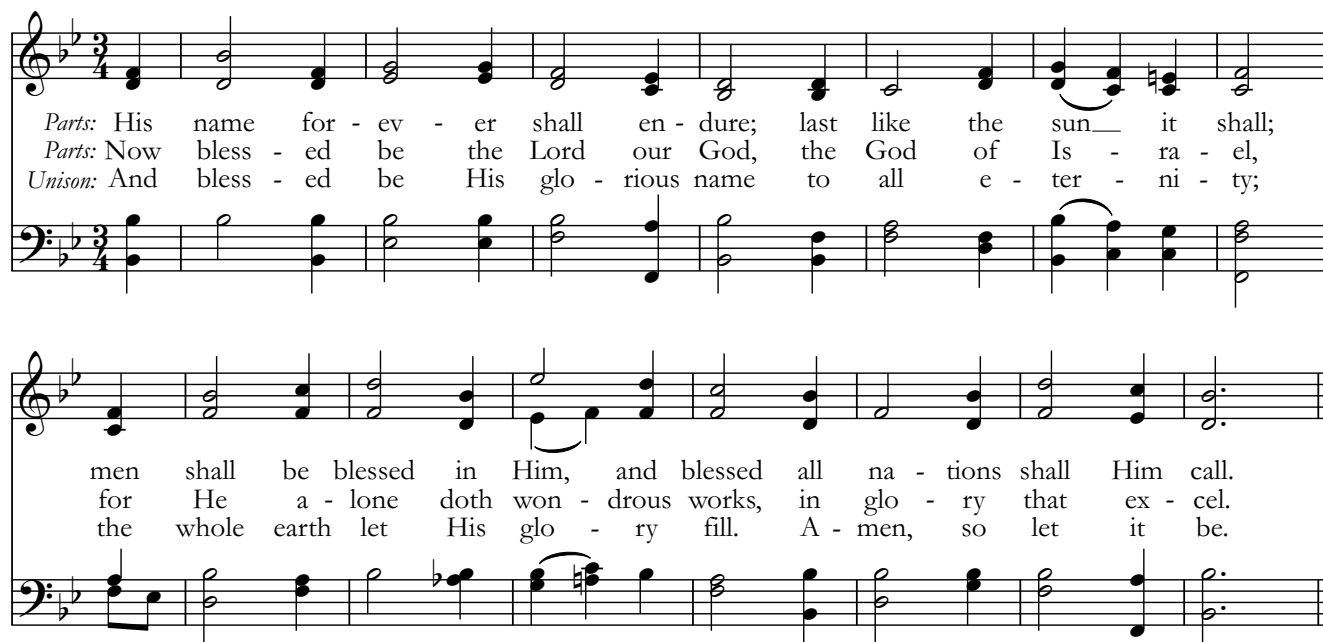
* **Benediction**

Rev. Dr. Jonathan Gibson

* **Doxology**

Psalm 72: "His Name Forever Shall Endure"

EFFINGHAM



Parts: His name for - ev - er shall en - dure; last like the sun — it shall;
 Parts: Now bless - ed be the Lord our God, the God of Is - ra - el,
 Unison: And bless - ed be His glo - rious name to all e - ter - ni - ty;

men shall be blessed in Him, and blessed all na - tions shall Him call.
 for He a - lone doth won - drous works, in glo - ry that ex - cel.
 the whole earth let His glo - ry fill. A - men, so let it be.

* **Postlude: Hallelujah!**

"Hallelujah Chorus"

George Frideric Handel

*Hallelujah! For the Lord God Omnipotent reigneth.
 The kingdom of this world is become the kingdom of our Lord and of His Christ;
 and He shall reign forever and ever.
 King of kings, forever and ever, Hallelujah! And Lord of lords, forever and ever, Hallelujah!
 And He shall reign forever and ever. Hallelujah!*

Tenth Church Choir · Chamber Orchestra

Mr. Josh Kraybill, *organ*

Rev. Colin Howland, *conductor*

Commission of the Philadelphia Presbytery

Rev. Casey Huckel, *moderator*
 Rev. Greg Hobaugh, *clerk*
 Rev. Dr. Rob Edwards, *minister*

Mr. Nathaniel Fletcher, *ruling elder*
 Mr. Michel Hatem, *ruling elder*
 Mr. Mike Miller, *ruling elder*
 Mr. Scott Sweeney, *ruling elder*



A Warm Welcome

We are glad you have joined us for worship today. Tenth is a Christian Church in the Reformed and Presbyterian tradition, one that holds to a high view of Scripture, worship, preaching, and the sacraments of baptism and the Lord's supper. We meet each Sunday here in this sanctuary for morning and evening worship; we also have a bilingual Hispanic afternoon service. We'd love for you to join us each week at any of these services. Children are welcome in our worship services. If they're hungry or crying, you can go to the nursery in Reception Hall (through the doors either side of the pulpit) to nurse or settle them. We hope you will enjoy your time with us and visit again. Before you leave today, please introduce yourself to one of the ministers or elders—we'd love to meet you!

Dr. Jonny Gibson, Minister

A Clear Mission

Tenth exists as a vibrant, grace-filled, worshipping community of God's people whose faithful witness to Christ and his gospel extends from the city of Philadelphia to the ends of the earth.

A Long History

Established in 1829, Tenth was first located on 12th and Walnut. Its original name was "The Tenth Presbyterian Church in Philadelphia." In 1856, the congregation planted a new church on the corner of 17th and Spruce. Its original name was "West Spruce Street Presbyterian Church." The two congregations enjoyed a close relationship for many decades, with the minister of each (Henry Augustus Boardman of Tenth and William P. Breed of West Spruce Street) swapping pulpits on a weekly basis, at either morning or evening worship. However, by 1893, the congregation of Tenth had significantly dwindled to the extent that it was deemed prudent to unite the two congregations. At the suggestion of Rev. Breed, the 'new church' adopted the original name "Tenth Presbyterian Church" while remaining on the corner of 17th and Spruce. Throughout her near 200-year history, the people of Tenth can testify to God's faithfulness from one generation to the next.

"The steadfast love of the LORD endures forever,
and his faithfulness to all generations."

Psalm 100:5



TENTH

PRESBYTERIAN CHURCH

Minister

Dr. Jonathan Gibson

Associate & Assistant Ministers

Dr. Steven Carter, *Executive*

Dr. Enrique Leal, *Evangelism*

Rev. Brock Garrigan, *Shepherding*

Rev. Colin Howland, *Music*

Rev. Josiah Vanderveen, *Discipleship*

Ministry Directors

Rev. Diogo Inawashiro, *Latino Ministries Pastoral Assistant*

Pam Nothacker, *Director of Preschool*

Kelci Rose, *Director of Women and Children's Ministries*

Church Staff

Jean Andreozzi, *Discipleship and Events Coordinator*

Dot Boersma, *Archivist*

David Crossman, *Accountant*

Eshun Dixon, *Sexton*

Aaron Jones, *Business Manager*

James Kurtz, *Director of Technology*

Brian McCollum, *Sexton*

Carlos Medina, *Facilities Director*

Arthur Odongo, *Sexton*

Carolynne Waddington, *Head of Reception*

Suzannah Waddington, *Director of Operations*

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